



## **Young Reporters for the Environment National Competition**

### **Age Categories**

There are three age categories in the National Competition 11-14, 15-18 and 19-~25 (university level means approx. 25 years old). It is the participant's age on the day they submit their entry to the National Competition that must be given and defines which age category they enter.

### **Acceptance criteria**

Not meeting the National Competition's acceptance criteria results in disqualification.

Submissions must include:

1. The name of the author
2. Their age on the day of submission to the National Competition
3. The name of their registered school
4. Their country of residence and registration, which may differ
5. The submissions must also:

be the correct length, size and format, etc. See specific guidelines for Articles and Photographs.

be submitted in written or spoken English.

be focused on a pertinent (real and current) local issue.

concentrate on possible solutions or present existing possible solutions, using the knowledge of different local stakeholders or experts.

include information about chosen SDG(s), with explanation of how the submission addresses the link between the topic and the chosen Goal(s).

### **Rules for submission**

#### **Article**

Written submissions must not exceed 1,000 words in length and may

include illustrations and photographs. The source of all non-original illustrations and photographs must be given.

An article must be accompanied by a title of not more than 140 characters.

Articles must be sent digitally in Microsoft Word or .pdf format with accompanying pictures following the photographic guidelines below.

Original photographs should also be sent separately (see in what format under photographs below).

Max. three pictures including infographics are allowed with captions of max. 20 words for each.

### **Photograph**

A single photograph must be submitted.

A photograph must be accompanied by a title of not more than 140 characters.

It is mandatory for Reportage photography to attach a short description of no more than 100 words to explain the link with environmental sustainability and/or a solution to the issue. The text attached must make sense of what the story is in relation to the photo. The text should give the context, the photo should tell the story.

Photographs must be submitted digitally as .jpg or .png format with a preferable resolution of no less than 150-300 dpi.



**All students must register for the competition**

Registration link; <https://forms.gle/iGfs772duVTesV8Z8>

OR

Scan QR code to Register

**Submissions deadline March 26, 2021**

Questions? Email [breef@breef.org](mailto:breef@breef.org)